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## BIB DATA SHEET

CONFIRMATION NO. 1310

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/826,620	04/16/2004 RULE	370	2136	03-4025

**APPLICANTS**  
 Tushar Saxena, Lexington, MA;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This appln claims benefit of 60/463,389 04/16/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 06/25/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and /BRANDON S HOFFMAN/ Acknowledged <u>Examiner's Signature</u>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Met after Allowance <u>Initials</u>	STATE OR COUNTRY MA	SHEETS DRAWINGS 3	TOTAL CLAIMS 26	INDEPENDENT CLAIMS 6
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**ADDRESS**  
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 ARLINGTON, VA 22201-2909  
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**TITLE**  
 Methods and systems for reducing the spread of files on a network

<b>FILING FEE RECEIVED</b> 1266	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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